## Image# 29993312068 **FEC FORM 2 STATEMENT OF CANDIDACY**

1. (a) Name o	of Candidate	(in full)										
James D N	Matheson											
(b) Addre	ss (number a	nd street)		Ch	Identification Number							
P O Box 5					H0UT02096							
	State and ZIF	P Code					3. Is This Statemer	nt X New			Amended	
Salt Lake			UT 84152					(11)	OR		(A)	
Party Affiliation							District of Candidate					
DEMOCR	ATIC PART	1	House UT 0				2					
		DE	SIGNATIOI	N OF PRIN	ICIPAL C	AMPAIGN (	COMMITTE	ΕE				
7. I hereby designate the following named political committee as my Principal Campaign Committee for the												
NOTE:Th	is designatio	n should be	filed with the a	ppropriate of	fice listed in	the instruction	S.					
(a) Name	of Committee	e (in full)										
	son for Cong											
(b) Addre	ss (number a	nd street)										
РОВ	ox 521048											
(c) City, S	State and ZIF	Code										
Salt La	ake City		UT			4152						
-		owing named	d committee, wh	_		ng Representa		and expend fun	ıds on be	half of r	my	
candidacy.		n should be	filed with the p	rincipal camp	paign commi	ttee.						
(a) Namo	of Committee	(in full)										
(a) Name	or Committee	e (iii iuii)										
(b) Addres	ss (number a	nd street)										
(c) City, S	State and ZIP	Code										
	I certify that	at I have exa	amined this Sta	atement and to	o the best of	my knowledge	e and belief it i	s true, correc	et, and c	omplet	e.	
Signature of Candidate							Date					
James D Ma	James D Matheson							11/06/2009				
NOTE: Subm	nission of fals	e, erroneou	us or incomplet	e information	may subjec	the person si	gning this Sta	tement to pen	alties of	2 U.S.	C.§437g.	

FEC FORM 2 (REV. 02/2009)